



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (5)**

Meeting Date: **Tuesday 5th July, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Richard Beddoe (Chairman)  
Iain Bott  
Gotz Mohindra  
Tim Roca

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTERESTS**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision.

##### **Schedule of Applications**

- |  |                         |
|--|-------------------------|
| <b>1. 3 ALBION CLOSE, LONDON, W2 2AT</b>                             | <b>(Pages 3 - 26)</b>   |
| <b>2. 14 ST EDMUND'S CLOSE, LONDON, NW8 7QS</b>                      | <b>(Pages 27 - 48)</b>  |
| <b>3. BROADCASTING HOUSE, 2 - 22 PORTLAND PLACE, LONDON, W1A 1AA</b> | <b>(Pages 49 - 58)</b>  |
| <b>4. 23 NEW QUEBEC STREET, LONDON, W1H 7SD</b>                      | <b>(Pages 59 - 80)</b>  |
| <b>5. BOLEBEC HOUSE, LOWNDES STREET, LONDON, SW1X 9EU</b>            | <b>(Pages 81 - 98)</b>  |
| <b>6. 25 VILLIERS STREET, LONDON, WC2N 6ND</b>                       | <b>(Pages 99 - 108)</b> |

**Charlie Parker**  
**Chief Executive**  
**27 June 2016**